FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00160896-C **Type of Permit:** FILMING **Release Date:** 01/24/2020

| | |
|---|---|
| **Production Company** | SUBSIDIARY OF AT&T WARNER BROS. TELEVISION, A DIVISION OF WB STUDIO ENTERPRISES INC |
| **Insured Company Name** | SUBSIDIARY OF AT&T WARNER BROS. TELEVISION, A DIVISION OF WB STUDIO ENTERPRISES INC |
| Contact Phone No. 1 | 213-300-2236 |
| Contact Phone No. 2 | 4000 WARNER BLVD BURBANK, California 91522 |
| Fax | |
| Address | |
| **Production Title** | ALL AMERICAN #216 |
| **Type of Production** | TV Drama |

| | |
|---|---|
| **Producer** | Lori Etta Taub |
| **Director** | N/A N/A |
| **1st AD** | N/A N/A |
| **Production Manager** | Lori Etta Taub |
| **FilmL.A. Coordinator** | Kristin Weber |
| **Location Manager** | Gary Kesell |
| Primary Phone | Mobile - 310-251-1126 |
| Secondary Phone | Office - 818-954-6835 |
| **Location Assistant** | N/A N/A |
| Primary Phone | Mobile - 555-555-5555 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Posting Max | $690.00 |
| Notification Charge | $339.00 |
| LA CITY LANE AND STREET CLOSURE FEE | $312.00 |
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $111.00 |
| LA CITY FIRE SAFETY OFFICER | $1,308.00 |
| LAUSD STANDARD DEPOSIT | $1,500.00 |
| LAUSD USE FILMING REGULAR FEE | $10,500.00 |
| LAUSD STANDARD CUSTODIAL FEES | $1,225.00 |
| FILMLA MONITOR FEES | $260.00 |
| FILMLA MONITOR FEES OVERTIME | $196.00 |

**Total Permit Fee** $16,441.00

**Number of Locations** 2

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## Summary Information — Location



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**Production Company** SUBSIDIARY OF AT&T WARNER BROS...
**Insured Company** SUBSIDIARY OF AT&T WARNER BROS...
**Production Title** ALL AMERICAN #216

**Location Manager** Gary Kesell
**Primary Phone** Mobile - 310-251-1126
**Secondary Phone** Office - 818-954-6835

**Location Address** 204 N Evergreen Ave, Los Angeles, CA, 90033
**Location Type** Cemetery
**Prep Dates** 1/24/2020 - 1/24/2020 07:00 - 16:00 1 day
**Film Dates** 1/27/2020 - 1/27/2020 07:00 - 13:00 1 day
**Strike Dates** 1/27/2020 - 1/27/2020 13:00 - 17:00
**Open or Closed to the Public** Closed

**Generic Conditions**
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping or setting up in front of merchants or residents without prior approval

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 85 |
| Catering Truck | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 4 |
| Stakebed Trucks | 3 |
| Trailers | 3 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 80 |
| Extras | 20 |
| Spot Check | 1 |

**Filming Activities** Exterior Dialogue; Additional prep: 1/26, 1300 - 1700;

**Jurisdiction** **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 635 **Grid:** B5

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT — Gabriel Martinez

**Coordinator Note** LAFD SPOT CHECK APPROVED PER INSP. OWENS.

**Coordinator Note** RIDER C: PENDING INFO. RIDER FEE DUE.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL

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## Summary Information

## Location



**Permit Number** F00160896-C
**Production Company** SUBSIDIARY OF AT&T WARNER BROS...
**Insured Company** SUBSIDIARY OF AT&T WARNER BROS...
**Production Title** ALL AMERICAN #216

**Location Manager** Gary Kesell
Primary Phone Mobile - 310-251-1126
Secondary Phone Office - 818-954-6835

BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

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## Summary Information

## Location



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**Production Company** SUBSIDIARY OF AT&T WARNER BROS...
**Insured Company** SUBSIDIARY OF AT&T WARNER BROS...
**Production Title** ALL AMERICAN #216

**Location Manager** Gary Kesell
Primary Phone Mobile - 310-251-1126
Secondary Phone Office - 818-954-6835

**Location Address** 1319 E 41st St, Los Angeles, CA, 90011
**Location Name** THOMAS JEFFERSON HIGH SCHOOL
**Location Type** School
**Location Description** LAUSD
**Prep Dates** 1/24/2020 - 1/24/2020 07:00 - 16:00 1 day
**Film Dates** 1/27/2020 - 1/27/2020 11:00 - 22:00 1 day
**Strike Dates** 1/28/2020 - 1/28/2020 07:00 - 16:00
**Open or Closed to the Public** Closed

**Generic Conditions**
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached documents**
01.27.20 SCHOOL 160896 FILM.pdf
160896_ES_HOOPER _4TH PL_33RD ST_ Layout1 (1).pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 300 |
| Catering Truck | 1 |
| Condors | 1 |
| Cranes | 2 |
| Cube Trucks | 3 |
| Generator | 2 |
| Motor Homes | 4 |
| Stakebed | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 80 |
| Extras | 300 |
| FilmL.A. Monitor(s) | 1 |
| LA City UFSO assigned | 46788 |
| Off-Duty/Retired LAPD Officer(s) | 1 |

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## Summary Information — Location



**Permit Number** F00160896-C
**Production Company** SUBSIDIARY OF AT&T WARNER BROS...
**Insured Company** SUBSIDIARY OF AT&T WARNER BROS...
**Production Title** ALL AMERICAN #216

**Location Manager** Gary Kesell
Primary Phone Mobile - 310-251-1126
Secondary Phone Office - 818-954-6835

| | |
|---|---|
| Trucks | |
| Trailers | 3 |
| Vans | 3 |

**Filming Activities** Interior and exterior dialogue; Filming in auditorium and at football field; Filming school board meeting in auditorium; Crane, technocrane, and condor for lighting on track;

**Jurisdiction** **Political:** Los Angeles City - Council District 09 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

**Thomas Guide** **Page:** 674 **Grid:** F3

**Approvals**

| | |
|---|---|
| FILML.A. CLOSURES | Michael Gonzalez |
| FILML.A. MONITORS | Eric Warczinsky |
| LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS | LaMeisha Candler |
| LOS ANGELES CITY POLICE DEPARTMENT | Gabriel Martinez |
| FILML.A. SCHOOLS | Yulizza Ramirez |
| LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT | Donyelle Glover |

**Coordinator Note** LAUSD FILMLA MONITOR REQUIRED
1/27
10:00 - 22:00
1319 E 41st St, Los Angeles, CA, 90011

**Coordinator Note** UFSO REQUIRED
1/27
11:00 - 22:00
1319 E 41st St, Los Angeles, CA, 90011

**Parking**

**Base Camp** 4020 Compton Ave, Los Angeles, CA, 90011
Location Type : Other Location

**Crew Parking** 4020 Compton Ave, Los Angeles, CA, 90011
Location Type : Other Location

**Parking Notes**
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

**Posting "No Parking" signs** E/S HOOPER AVE, E 33RD ST - E 40TH PL
W/S COMPTON AVE, E 33RD ST - E 41ST ST
E/S COMPTON AVE, E MARTIN LUTHER KING JR BLVD - 150' SOUTH
N/S E 41ST ST, HOOPER AVE - COMPTON AVE

**Approximate Footage** more than 1800 **Log Number** 269047

**Date(s)** 1/26/2020 to 1/28/2020 **Time(s)** 00:00 to 00:00

**Lane / Full Closure** E/S CURB LANE HOOPER AVE, E 33RD ST - E 40TH PL
1/27, 0600 - 1/28, 1600 (CONTINUOUS)

**Approximate Footage** 0 - 300

**Date(s)** 1/27/2020 to 1/28/2020 **Time(s)** 06:00 to 16:00

NOT A PERMIT

Permit #F00160896-C

**LOS ANGELES FIRE DEPARTMENT**
Bureau of Fire Prevention & Public Safety
**FILM UNIT**
200 N. Main Street, Suite 1710
Los Angeles, CA 90012
(213) 978-3670

**Date of Application** 1/27/2020

**Email questionnaire to: lafdfilm@lacity.org at least 48 hours prior to any proposed activity**

Subject line of the email **shall** be formatted as follows: *SCHOOL/CHURCH [1ST Date of Activity] [FilmLA #] [Street Address]*
*** EXAMPLE: School/Church 10/21/15 (FilmLA# FA00123456) 200 N Main St ***

# LAFD FILM UNIT - SCHOOLS & CHURCHES
## Filming/Basecamp/Parking Pre-Approval Questionnaire

### FACILITY INFORMATION

| Facility Name: * | Facility Contact Name: * | SCHOOL | CHURCH |
|---|---|---|---|
| Thomas Jefferson H S | Angel Lubiano | ■ | ☐ |
| **Facility Address:** * | **Facility Contact Phone #:** * | **OPEN** to Public | **CLOSED** to Public |
| 1319 E 41st St. L A Ca. 90011 | 323 229 3758 | ☐ | ■ |

**Facility Activity(ies) Happening During Production Activity(ies) (check all that apply)**
After School Program ☐ Day Care ☐ Sports Program ☐ Summer Program ☐

***BE ADVISED: All film crew members are required to wear visible ID at all times while on campus. Any crew member found in any unauthorized area will result in the cessation of filming and that person will be removed from campus.***

*Required

### PRODUCTION COMPANY INFORMATION

| Production Title: * | Production Contact: * | FilmLA Permit #: * |
|---|---|---|
| All American | Robert Gould | F00160896 |
| **Production Company Name:** * | **Production Contact Mobile Phone #:** * | **FilmLA Coordinator:** * |
| Warner Bros. TV | 310 259 0857 | Kristin Weber |

*Required

### PRODUCTION COMPANY ACTIVITY

■ **FILMING (check box if applicable)**

| Prep Date(s): | Film Date(s) & Time(s): | Strike Date(s): |
|---|---|---|
| Jan 24, 2019 07am-16:00 | Jan 27, 11:00 -22:00 | Jan 28, 2020 07:00-16:00 |

| # of Cast: | # of Crew: | # of Extras | # of Generators: | Drone: | Special Effects (e.g. smoke, including Water-based, open flames, etc.) | Will Fire Alarm System Be Bypassed?: |
|---|---|---|---|---|---|---|
| 6 | 80 | 300 | | Y ☐ N ■ | Y ☐ N ■ | Y ☐ N ■ |

Location(s) of Activity (areas or buildings) ***INCLUDE A MAP** or drawing showing where production activity will take place.*

Interior and Exterior Dialogue, Auditorium "Board Meeting", Football Field

Summary of Scene

Dialogue, Auditorium "Board Meeting", Football Field "walk and talk on field"

☐ **BASECAMP (check box if applicable)**

| Basecamp Date(s) | Additional information ***INCLUDE A MAP** or drawing showing where production activity will take place.* |
|---|---|
| | |

☐ **PARKING (check box if applicable)**

| Parking Date(s) | Vehicles (Number, Size & Type) ***INCLUDE A MAP** or drawing showing where vehicles will land.* |
|---|---|
| | |

### LAFD USE ONLY

| **INSPECTOR NAME** OWENS | **SPOT CHECK** ☐ | **UFSO REQUIRED** ■ |
|---|---|---|

Notes:

- *Please note that by submitting this form for review, you agree to the above conditions and accept the responsibility of ensuring that all life/safety requirements will be followed. ANY ALTERATIONS, MODIFICATIONS AND/OR CHANGES IN STATED CONDITIONS ARE SUBJECT TO THE SAFETY OFFICER'S APPROVAL.*
- ***All pages of this document must be onsite and available for review by the Fire Inspector upon request. Failure to comply may result in the assignment of a UFSO if location is not in compliance with the fire requirements for use of the facility as stated in this document .***

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## EMAIL PROCEDURES (MINIMUM OF 48 HOURS PRIOR TO ANY PROPOSED ACTIVITY)

A. **Email questionnaire to:**
   1. **lafdfilm@lacity.org**
   2. **FilmLA Coordinator**

B. **Subject line of the email SHALL BE FORMATTED as follows: School/Church [1st Date of Activity] [FilmLA #] [Street Address]**
   ***EXAMPLE: School/Church 10/21/15 (FilmLA# FA00123456) 200 N Main St ***

**FAILURE TO FOLLOW THE ABOVE PROTOCOL MAY RESULT IN DELAYED APPROVAL AND/OR THE ASSIGNMENT OF A UFSO.**

## APPROVAL OF FILMING OR PRODUCTION ACTIVITY LOCATION(S) SHALL BE CONTINGENT UPON THE AREA(S) MEETING THE FOLLOWING CRITERIA:

- **ACCESS:** Fire Department access shall be maintained into the school yards, buildings, sprinkler inlets, sprinkler shutoffs and hydrants. Trucks associated with production activity shall be parked properly and as close as possible to the filming locations or production activity areas. (LAMC 57.503, 57.509.3, 57.903.3.9)
- **CABLES:** Cables shall be matted, flown or positioned so as not to obstruct any exit passageway. (CCR Title 19, Sec 3.11; LAMC 57.4701.4)
- **CREW IDENTIFICATION:** ***All film crew members are required to wear visible ID at all times while on campus.*** Any crew member found in any unauthorized area will result in the cessation of filming and that person will be removed from campus.
- **EXITING (Students / Crew):** Exiting of students and film crews shall not be co-mingled. Exits designated for students shall be for their exclusive use, no exceptions.
- **FIRE ALARM ACTIVATION:** Anytime the school fire alarm is activated, all members of the film company shall participate in the evacuation. (CCR Title 19, Sec. 3.10; LAMC 57.401.9)
- **HALLWAYS:** Corridors, hallways, stairways, exits and fire protection equipment shall be maintained unobstructed at all times. (CCR Title 19, Sec 3.11; LAMC 57.1030.3.1, 57.4701.4)
- **PRODUCTION ACTIVITY:** Filming or production activity shall be confined to areas remote from students or children (i.e. in a separate building, vacant wing, separate floors, etc.) Production activity shall include, but not be limited to, filming, base camp use, parking, load-in, and strike.
- **STORAGE:** Storage is not allowed in hallways. All equipment not in use shall be stored in vacant rooms. Equipment on "stand-by" in any corridor is prohibited unless specifically approved by the Fire Department (CCR Title 19, Sec. 3.11; LAMC 57.4701.4)
- **NO OVERCROWDING**: The overcrowding of any room is prohibited unless specifically approved by the Fire Department. (LAMC 57.107.5)
- **NO SMOKING**: Smoking is prohibited at any time while on school grounds or inside any school building. (CCR Title 19, Sec. 3.32; LAMC 57.310)
- **NO SPRINKLER TAMPERING**: Attaching lights or other items to sprinkler piping is prohibited. The blocking or covering of any sprinkler head is prohibited. (LAMC 57.903.3.9, 57.903.3.10)

The above list does not cover all code sections that would be applicable to schools, and does not abrogate the authority or responsibility of the Fire Safety Officer assigned to all school and/or church filming locations, or production activity areas.

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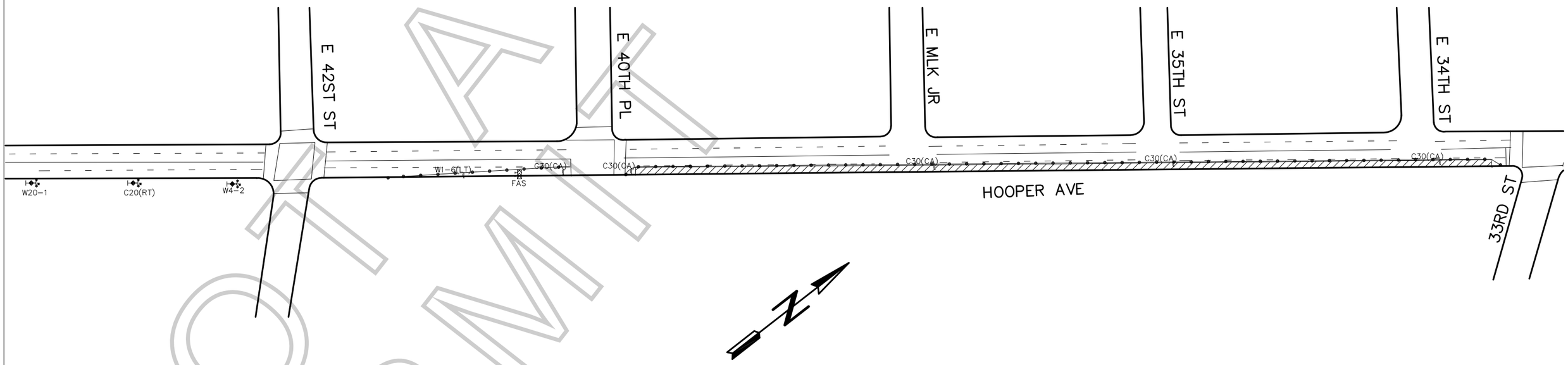
Permit #F00160896-C

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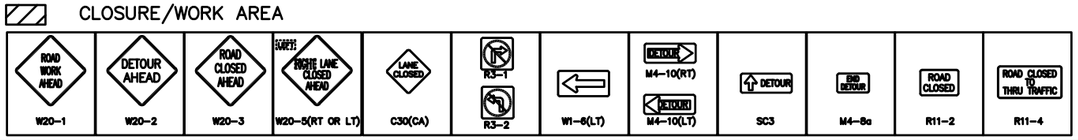
LEGEND:

- ADVANCE WARNING SIGN
- SIGN ON TYPE I BARRICADE
- TRAFFIC CONE 28" (REFLECTIVE)
- FLASHING ARROW SIGN (FAS)
- CLOSURE/WORK AREA




FILM LA COORDINATOR: KRISTIN WEBER
FILM LA PERMIT # F-160896

CLOSURE INFO:

E/S CURB LANE OF HOPPER AVE
FROM E 40TH PL-E 33RD ST

1/27, 0600-1/28, 1600

WARNER BROTHERS TV
"ALL AMERICAN"
LOCATIONS CONTACT:
KATIE KING 323.260.4777(4PPS)

TCP DRAWN BY:
ISMAEL RODRIGUEZ
PACIFIC TRAFFIC CONTROL, INC.
323.981.0600 PH.
LIC # 944488

GENERAL NOTES:

1. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA M.U.T.C.D., AND ANY ADDENDUMS THERTO, AND AS SHOWN ON THESE PLANS.
2. THERE SHALL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
3. CONES SHALL BE 28" MINIMUM HEIGHT AND SHALL HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
4. POLICE SHALL DIRECT TRAFFIC AS NECESSARY.